

# TERMS AND CONDITIONS OF PARTICIPATION IN THE ENGINEERING JOB FAIR 2026 AT GDANSK UNIVERSITY OF TECHNOLOGY

## §1

### General provisions

1. These *rules and regulations*, hereinafter referred to as the "*Regulations*", shall be in force during the Engineering Job Fair 2026 on the premises of the Gdansk University of Technology and are attached as Annex No. 1 to the *Order Form*.
2. The Engineering Job Fair, hereinafter referred to as the "*Event*", shall be held on **4th and 5th march 2026**, from **9:00am to 3:00pm**, in the courtyards of the Main Building of the Gdańsk University of Technology.
3. *The organizer of the Event* is the BEST Gdańsk Students' Association with its headquarters at 4/303 Siedlicka Street, 80-222 Gdańsk, NIP: 9571012969 hereinafter referred to as the "*Organizer*".
4. *An exhibitor* at the *Event* (hereinafter referred to as "*Exhibitor*") is a domestic and foreign employer, institution or organization supporting students seeking jobs, internships and placements, participating in the *Event*.
5. *The organizer* provides each *Exhibitor* with an *exhibition stand* of the following dimensions provided for in the cooperation offer.
6. *The Event's website* (hereinafter "*Website*") is available at: <https://best.gdansk.pl/itpWP/>.
7. *Order form* - this is an agreement between *the Organizer* and *the Exhibitor* specifying the details of cooperation regarding participation in the *Event*.

## §2

### Definitions of keywords

1. **Participant** - A person staying in the *Event* area during the *Event*.
2. **Stand** - *Exhibition stand* granted to *the Exhibitor* by *the Organizer* for the duration of the *Event*.
3. **Registration Form** - A *form* available on the *Event Website*, used to register *Exhibitors* participating in the *Event*.
4. **Delegate** - Person appointed by *Exhibitor* to take care of *Exhibitor's* stand during the *Event*.
5. **Chaperone** - The person appointed by the *Organizer* to take care of the assigned *Exhibitor*.

### **§3**

#### **Conditions of participation**

1. Each *Exhibitor* is required to complete *an application form* on the Website by **15th January 2026**.
2. Each *Exhibitor* is required to make full payment for participation in the *Event* within 14 days of receiving the invoice.
3. Prior to the commencement of *the Event*, *the Exhibitor* is required to sign a position acceptance document confirming its compliance with previous arrangements. In case of lack of signature, *the Organizer* reserves the right to exclude the company from the *Event*. Each non-compliance of the stand is considered by *the Organizer* individually.
4. In case of cancellation of participation in the *Event* by the following date: **20th February 2026**, *the Exhibitor* is obliged to bear the cost of preparing his stand amounting to 50% of the price according to the signed order form.

### **§4**

#### **Proceedings of the event**

1. Exhibitor may not organize any promotional activities outside the perimeter of the allocated booth during the Event without the consent of the Organizers.
2. *Exhibitors* may not sell or offer their services, as well as products, during the *Event*.
3. *Stand* decorations are the responsibility of *the Exhibitor*. However, it is forbidden to use any decorative elements that violate or may violate health, safety and fire regulations, or may violate human dignity, freedom of religion, etc.
4. *The exhibitor* has the opportunity to enhance the attractiveness of the *booth* by frequenting the *Participants* with beverages, or snacks, excluding tobacco products, energy drinks and alcoholic beverages and any prohibited substances.
5. *The exhibitor* is obliged to take care of the property brought by him to the *Event* area and over the *exhibition booth*.
6. *The exhibitor* is obliged to immediately notify *the Organizer* about perceived dangers, accidents or damages.
7. *The exhibitor* may not share the Wi-Fi password or lend any *booth* elements to third parties without permission from *the Organizers*.
8. Each *Delegate* is required to use the badge issued by the *Organizer*.
9. *The exhibitor* is obliged to use *the exhibition stand* solely for the purpose of conducting presentations of their own company.
10. *The Exhibitor* may not give *the booth* for use to other *Exhibitors* and third parties who are not *Exhibitor Delegates*.
11. *The Organizer* assigns each *Exhibitor* a *Guardian*, whose task is to take care of *the Exhibitor's* needs during the *Event*.

## **§5**

### **Additional activities**

1. As part of the event, will be a Poll (hereinafter '*the Poll*').
2. *The Poll* is divided into six categories.
3. The opportunity to cast a vote is open to any *Event Participant*.
4. Voting in *the Poll* is voluntary.
5. Votes can be cast in paper form on ballots specially prepared by the *Organiser* and available at the *Organiser's* stand or from a person designated by the *Organiser* and holding an *Event ID*.
6. Voting in the first three categories takes place on 4.03.2026 from 9:00 am to 2:00 pm.
7. Voting in the next three categories takes place on 5.03.2026 from 9:00 - 14:00.
8. The announcement of the results of the *Poll* shall take place respectively : 4.03.2026 at 14:45 and 7.03.2026 at 14:45.
9. *Exhibitors* are not allowed to cast votes in the *Poll*.
10. The winners of the *Poll* in a given category is the *Exhibitor* with the highest number of votes.
11. Each *Exhibitor* participating in the *Event* on a given day is automatically the subject of a vote in the category of the *Poll relevant* to the day of its participation.
12. An *Exhibitor* may resign from participation in the *Poll* by notifying the *Organiser* by 1.03.2026.
13. Each *Participant* may cast a maximum of 3 votes for 3 different *Exhibitors* in a given category.
14. One cannot vote more than once for one *Exhibitor*.
15. A *Participant* may vote only once in a given category of the *Poll*.
16. The votes cast in a given category of the *Poll* will be counted and verified by a committee consisting of:
  - a. Main Event Coordinator
  - b. Human Resources Coordinator of the Event
  - c. Board Member of the *Organiser*
17. In the event of a tie, the committee will have the deciding vote in the *Poll*.

## **§6**

### **OSH (Occupational Health and Safety).**

1. Take care of your safety and the safety of all other *Event Participants* during the *Event*.
2. Cleanliness, order and tidiness of *the exhibition stand* must be observed.
3. All noticed defects, present and possible dangers should be immediately reported to *the Organizer*.
4. During *the Event*, the consumption of alcohol and the use of drugs, legal highs and other intoxicants is strictly prohibited (smoking may take place only in designated areas).

**§7**  
**Responsibility**

1. *The Organizer* shall not be liable for any property or non-property damage incurred by *the Exhibitor* as a result of participation in the *Event*.
2. *The Organizer* is not responsible for items left, lost or stolen during the *Event*.
3. *The Exhibitor* shall bear the cost of any damage caused by him during the *Event* on the premises of Gdansk University of Technology.
4. *The organizer* shall not be liable for any injury that is not the result of gross negligence on its part, but undertakes to provide immediate assistance.
5. *The organizer* is not responsible for any damage or malfunctions that do not result from its fault.

**§8**  
**Privacy Policy**

1. The administrator of the personal data processed in connection with *the Event* is the *Organizer*.
2. The rules for the processing of personal data by the Organizer are contained in the Information Clause attached as Appendix 2 to the *Order Form*.

**§9**  
**Final provisions**

1. Contact information for the *Event* Main Coordinator:  
Name: **Karol Korzeniowski**  
Cell phone no: **+48 663 660 922**  
E-mail address: [karol.korzeniowski@best.gdansk.pl](mailto:karol.korzeniowski@best.gdansk.pl)
2. Acceptance of these *Terms and Conditions* is tantamount to a waiver of claims to *the Organizers* in the event of any damage or loss related to participation in the *Event*.
3. *The Organizer* reserves the right to make changes to *the Regulations*, of which it will inform *Exhibitors* through the contact address provided in the *application form*.
4. These *Regulations* must be accepted by all *Exhibitors* participating in the *Event*.
5. Failure to accept these *Terms and Conditions* is equivalent to cancellation of participation in the *Event*.
6. These *Regulations* are available on the website of the Engineering Job Fair 2026 and at the *Organizer's* stand.
7. In situations not regulated by these *regulations*, the provisions of the Act apply provision of services by electronic means, Personal Data Protection Act, Code civil law and other mandatory provisions of law.

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(date and signature)